IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

爾智il Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X') original patent application,

() continuation-in-part application

INVENTOR(S): Charles Edward Schinner

TITLE:

Systems and Methods for Resuming a Mode of Display Device Operation

Enclosed are:

(X)	The Declaration and Power of Attorney.	(X) signed () unsigned or partially signed	ed :
(X)	6 sheets of drawings (one set)	() Associate Power of Attorr	ıey
()	Form PTO-1449 () Ir	formation Disclosure Statement and Form PTO-1	449
()	Priority document(s) () (Other)	(fee \$))

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CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS		
TOTAL CLAIMS	30 — 20	10	X \$18	\$	180		
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$	168		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0		
BASIC FEE: Design (\$330.00); Utility (\$750.00)					750		
TOTAL FILING FEE					1,098		
OTHER FEES							
TOTAL CHARGES TO DEPOSIT ACCOUNT					1,098		

Charge \$ 1,098 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EV269335256US</u>

Date of Deposit 7-29-03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By T Mary Milegas

Typed Name: Mary Meegan

Respectfully submitted,

Ву

Charles Edward Schinner

David R. Risley, Esq.

Attorney/Agent for Applicant(s)

Reg. No. 39,345

Date: 7-29-03

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